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23 June 2023

Dear Councillor

NOTICE IS HEREBY GIVEN THAT a meeting of the CABINET will be held at these offices (Council Chamber) on Monday 3 July 2023 at 6.00 pm when the following business will be transacted.

Members of the public who require further information are asked to contact Democratic Services on (01304) 872303 or by e-mail at democraticservices@dover.gov.uk.



Cabinet Membership:

K Mills Leader of the Council

J L Pout Deputy Leader of the Council and Portfolio Holder for

Transport, Licensing and Environmental Services

S H Beer Portfolio Holder for Finance, Governance, Climate Change

and Environment

E A Biggs Portfolio Holder for Planning and Built Environment Portfolio Holder for Housing, Skills and Education P M Brivio Portfolio Holder for Community and Corporate Property C D Zosseder

AGENDA

1 **APOLOGIES**

To receive any apologies for absence.

2 **DECLARATIONS OF INTEREST** (Page 5)

To receive any declarations of interest from Members in respect of business to be transacted on the agenda.

3 **RECORD OF DECISIONS** (Pages 6-18)

The decisions of the meeting of the Cabinet held on 5 June 2023 numbered

CAB 1 to CAB 10 (inclusive) are attached.

<u>ISSUES ARISING FROM OVERVIEW AND SCRUTINY OR OTHER</u> COMMITTEES

To consider any issues arising from Overview and Scrutiny or other Committees not specifically detailed elsewhere on the agenda.

BUDGET AND POLICY FRAMEWORK - NON-KEY DECISIONS

4 **UPDATE TO CORPORATE COMPLAINTS POLICY** (Pages 19-33)

To consider the attached report of the Strategic Director (Corporate and Regulatory).

Responsibility: Portfolio Holder for Finance, Governance, Climate Change and Environment

EXECUTIVE - KEY DECISIONS

5 **ADOPTION OF PROCUREMENT STRATEGY 2023-2026** (Pages 34-47)

To consider the attached report of the Procurement Manager.

Responsibility: Portfolio Holder for Finance, Governance, Climate Change and Environment

EXECUTIVE - NON-KEY DECISIONS

6 **DOVER BEACON/BENCH STREET PROJECTS** (Pages 48-61)

To consider the attached report of the Head of Place, Growth, Investment and Creative Services.

Responsibility: Leader of the Council

7 <u>STRATEGIC PERFORMANCE DASHBOARD - FOURTH QUARTER 2022/23</u> (Pages 62-124)

To consider the attached report of the Strategic Director (Corporate and Regulatory).

Responsibility: Portfolio Holder for Finance, Governance, Climate Change and Environment

8 <u>LOCAL PLAN PROJECT ADVISORY GROUP - CONSERVATIVE GROUP</u> <u>NOMINATION</u> (Page 125)

To consider the attached recommendation of the Strategic Director (Corporate and Regulatory).

Responsibility: Portfolio Holder for Finance, Governance, Climate Change and

Environment

9 **EXCLUSION OF THE PRESS AND PUBLIC** (Page 126)

The recommendation is attached.

MATTERS WHICH THE MANAGEMENT TEAM SUGGESTS SHOULD BE CONSIDERED IN PRIVATE AS THE REPORT CONTAINS EXEMPT INFORMATION AS DEFINED WITHIN PART 1 OF SCHEDULE 12A OF THE LOCAL GOVERNMENT ACT 1972 AS INDICATED AND IN RESPECT OF WHICH THE PROPER OFFICER CONSIDERS THAT THE PUBLIC INTEREST IN MAINTAINING THE EXEMPTION OUTWEIGHS THE PUBLIC INTEREST IN DISCLOSING THE INFORMATION

EXECUTIVE - KEY DECISIONS

10 <u>RESPONSIVE REPAIRS, VOIDS AND ASSOCIATED SERVICES CONTRACT</u> 2011-2025 (Pages 127-131)

To consider the attached report of the Head of Property Assets.

Responsibility: Portfolio Holder for Housing, Skills and Education

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